

# The Brethren Evangelist

Official Organ of the Brethren Church

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1. Write with pen and ink, and on one side of the paper only.
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## Personal Mention

Brother M. D. Roberts reports one accession at Big Pine River, Mo.

Brother Smith reports two accessions in his field of labor. He says there has been no revival except what he is trying to have all the time.

Brother D. C. Moomaw is on the Annual Meeting grounds, Roanoke, Va., where he will gather notes and write out his impressions for the EVANGELIST.

We thank Brother Bauman for the very encouraging communication from him published in this issue. He is now engaged in revival work at Brighton. May success crown his efforts.

Sister Ettie Gordon writes from the Salem church, Ind., for the price of "In His Steps," but gives no post office address, and as Salem is the name of the church only, we are unable to answer inquiries.

Sister H. C. Wertz recently remitted two dollars for state missions. Sister Wertz is a member of the congregation at this place, but lives at Crestline, not within attending distance from the church. She remembers her obligations to the Lord. You can serve the Lord even if you cannot attend your own church.

We are indebted to brother Gilbert Neilson, Cone-maugh, Pa., for a very encouraging letter. Brother Neilson hails from Scotland where he has a brother living to whom he would like to have the EVANGELIST sent. The Johnstown church is sending a copy of the paper to Cuba. What church will send a copy to Scotland?

Thru Brother Welty we learn that the Louisville church is repairing the church, getting ready for the conference. Please keep in mind the date, June 8-11, and do not forget to elect your delegates. Let the young people, the S. S. C. E., the Sunday schools and all our congregations be represented. We need your presence to make the meeting a success.

In the young people's department this week Brother Livengood calls attention to a matter which opens an important subject for all ministers,—how to get young men into the church. Why not have a symposium on the subject? Brethren Yoder, Furry, Tombaugh, Haskins, Hazlett, Miller, Kimmel, Bowman, Darling, Teeter, Rench, Witter and all others concerned, give us in a few words your methods of work with the young people. Let us have an open parliament on the subject.

## BRETHREN EVANGELIST

Last week the mail sack which contained the EVANGELISTS for Akron, Ind., was in some way drawn under the cars and cut to pieces so that some of the brethren, or perhaps none of them received their paper. Brother Chas. Stephey orders a number of extra copies to hand to subscribers, for he says the EVANGELIST is too valuable a paper to be lost. Thanks, brother. The papers have been mailed.

The brethren of Roanoke, Indiana, will entertain the Sunday school convention of that township May 26 and 27. Brother J. Allen Miller of the College has been engaged for that occasion. He leaves on Friday morning of this week and expects to return Monday of next. We hope to have a report from him. Brother Palmer, the pastor in charge, believes in holding up the Brethren banner.

We sympathize with "Earnest Inquirer." Some time ago he made known his troubles thru the EVANGELIST. We endeavored to put him on the right track. Then came Brother Copp offering his sympathy and help; but Brethren Wilt and Smith seem to think that Brother Copp's experience is the result of erroneous views concerning the ordinances. Then came Brother Bowman who thinks we administered a soothing lotion, a something which is had in great abundance in editor's sanctums, but never cures anything. And now our Brother Kieffer of Pleasant Home, Ohio, finds his spirit stirred within him, and with several sweeping statements knocks the props from beneath everything on which "Earnest Inquirer" has been invited to lean. Our sympathy goes out for poor "Earnest Inquirer." By this time he will no doubt wonder, "Where am I at?" Somewhat perplexed in the first place we fear he is now not only confused but almost in despair. Yes, Brother Kieffer, we would not be surprised indeed if our friend would say with Job, "Miserable Comforters." Personally we have not changed our views one whit, and we would repeat the same thing to "Earnest Inquirer." Please turn to our reply and note what we wrote. We exhorted him to repent, to have faith in Christ, and to yield obedience to God's word, and assured him that the experience he was seeking would follow these. If Brother Bowman chooses to call this a "soothing lotion," and if Brother Keiffer thinks this is leaving one "stick" in a tight place, we can not help it, for it is the Lord's direction. If "Earnest Inquirer" knows "where he is at" we should now like to hear from him.

### Brighton, Ind.

At present brother Lewis Bauman is preaching some very interesting sermons at the Brighton chapel. The meetings will continue until Friday evening next week and will close with a communion on Friday evening, May 26th.

M. E. HORNER.

### Big Pine River, Mo.

This is one of our regular appointments. After the services an invitation was extended and one came forward and made the good confession. He was baptized and confirmed in the afternoon. A large crowd gathered at the river's side to witness the baptism. Praise God for his goodness.

M. D. ROBERTS

### Notice

All persons who contemplate coming to the State Conference, to be held at Louisville, Ohio, June 8, will please notify the following member of the committee on location of delegates, Mrs. John Keim, or myself, that arrangements may be made for your lodging while you sojourn with us. Entertainment will be free. Come and let us have a good

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conference. The members in the state need to be stirred up and the preachers are not excluded.

It is necessary that you inform us at once as the time is short. Louisville is located on the Pittsburg, Ft. Wayne and Chicago R. R. All coming from north, south, east or west can make good connections with this road.

A. WELTY.

### Akron, Ind.

I have no great things to report from the Highland church, but are still striving to do the Master's will. We held our spring communion last night which was a good one and fairly well attended. The Enterprise Brethren came over to enjoy the season with us which made both pastor and people rejoice to have others commune with us. While some of our members could not meet with us at the Lord's table on account of sickness, yet there were 43 communed, and the order was good thru-out the meeting. Last Sunday was a busy day for our pastor, Brother Hubbard, as we had Sunday school at 9:30, services at 10:30, and a funeral at 2 P. M., and services in the evening again. But Brother Hubbard delights to be in the service of his Master which every Christian does.

CHAS. E. STEPHEY.

### Notes From Zed. H. Copp

Since our last report we have been doing some "spy" work in the Sunny South. Atlanta, Ga., was the scene of our action, and the result is all that we had hoped for or could expect. The seed of a giant tree of gospel truth has been planted and God will give the increase. Had it not been for the liberality of a very dear one in the Old Dominion who paid all expenses, we could not have made the journey.

We found a home with brother P. R. Wrightsman, minister in the Conservative church, and practicing physician. We arrived there *very* sick, but under his care and the motherly nursing of Sister Wrightsman, we soon began to recover. They are noble people and a model family, and may their type ever increase.

Atlanta is the "great and effectual door" to a mighty work for Christ and the church thru out the South. Truly here is an astonishingly large and ready ripe harvest to be gathered to the gospel truth. May the Lord strengthen his laborers for this work.

If the Dayton church had an extension fund to draw from, they could secure a bargain in a property which could be readily transformed into a church and parsonage. Is there any one in the brotherhood who will give Dayton \$2,500 for a memorial church? May the Lord of *all* the earth, of *all* its fullness, and of *all* that dwell therein open some one's heart and pocketbook to this noble deed. Come to see us, brethren, and view the situation.

Owing to that sickness previously spoken of clinging closely to me, there were no special services, as had been announced.